

### New Jersey Office of Attorney General

Division of Consumer Affairs

State Board of Examiners of Master Plumbers
124 Halsey Street, 6th Floor, P.O. Box 45008

Newark, New Jersey 07101

(973) 504-6420

# Application to Take the Examination to Become a Licensed Master Plumber (Instruction Sheet)

(Pursuant to N.J.S.A. 45:14C-15)

**GENERAL INSTRUCTIONS:** Applications must be neatly typewritten or printed and signed. Include two (2) signed, full-face passport-style photographs (2" x 2"). All sections of the application must be fully completed before the application can be processed. If any section of the application is not of sufficient size to furnish the required information, a supplemental sheet of paper of the same size may be enclosed with the application.

#### 13:32-2.1 ELIGIBILITY FOR EXAMINATIONS

- a) To be eligible to take the plumbing license examination an applicant shall:
  - 1) Be 21 years of age or older; and
  - 2) Have completed the experience requirements set forth in N.J.A.C. 13:32-2.2 below.
- b) An applicant for the plumbing licensing examination shall submit to the Board:
  - 1) A completed application for examination including a full street name and number. An application containing only a post office box number as a mailing address shall not be considered a complete application;
  - 2) Proof that the applicant has met the experience requirements set forth in N.J.A.C. 13:32-2.2; and
  - 3) The application fee as set forth in N.J.A.C. 13:32-5.1.
- c) After a review of the information required in (b) above, the Board shall send a letter that informs the applicant whether he or she is eligible to take the licensing examination required by N.J.A.C. 13:32-2.3 and, if deemed eligible, advises of the time and place of examination.

#### 13:32-2.2 EXPERIENCE REQUIREMENTS

- a) For purposes of this section, "practical hands-on experience" means experience in the installation, maintenance, extension, alteration, repair and removal of piping, plumbing fixtures, plumbing appliances and plumbing apparatus. Practical hands-on experience does not include time spent in performing managerial tasks, such as supervising, engineering, estimating, or time spent performing tasks which do not constitute the practice of plumbing as defined in N.J.A.C. 13:32-1.3.
- b) An applicant for examination for a license as a master plumber shall present proof to the Board that he or she:
  - 1) Has completed a four-year apprenticeship program approved by the United States Department of Labor and has completed one year of practical hands-on experience as a journeyman plumber; or
  - 2) Has been awarded a bachelor's degree in mechanical, plumbing or sanitary engineering from a college or university accredited by a regional accreditation agency recognized by the Council on Post-Secondary Accreditation or the United States Department of Education, and has completed one year of practical hands-on experience as a journeyman plumber.

Please note: The Board requests W-2s from applicants as evidence of employment in meeting these qualifications for the years while enrolled in apprenticeship training and the one (1) additional journeyman year.

Also note that according to existing New Jersey Plumbing Statutes and Regulations, the "Journeyman" year is gained under the supervision of a Licensed Master Plumber, which by definition, is licensed in the State of New Jersey.

#### **13:32-1.3 DEFINITIONS**

"Journeyman plumber" means an individual who has completed four years engaged in learning and assisting in the installation of plumbing and who works under the supervision of a master plumber or supervisory journeyman plumber.

"Licensed master plumber" means a person licensed pursuant to <u>N.J.S.A</u>. 45:14C-1 <u>et seq</u>. who has the qualifications, training, experience and technical knowledge necessary to properly plan, lay out, install and repair plumbing apparatus and equipment and to supervise others in the performance of such work in accordance with the rules established in this chapter.

#### **13:32-2.3 EXAMINATIONS**

- a) Examinations shall be prepared and administered by PSI SERVICES, LLC., or its successor, but no license shall be granted except by the Board. The Board chairman may designate members of the Board to oversee the administration of the examination.
- b) Examinations shall be held at least four times annually and at such additional times as the Board may determine.
- c) Examinations shall consist of three parts:
  - 1) A written examination based on the National Standard Plumbing Code as adopted by the State of New Jersey pursuant to the Uniform Construction Code Act, N.J.S.A. 52:27D-119 et seq.;
  - 2) A practical examination; and
  - 3) A written examination covering the laws and regulations governing the occupation and business of plumbing.
- d) In order to pass the examination, an applicant must receive a minimum grade of 70 in each of the three areas outlined in (c) above.

#### 13:32-2.4 FAILURE OF EXAMINATION - WHEN RETAKING IS PERMITTED

- a) An applicant who has failed the plumbing licensing examination may review his or her examination upon written request to PSI SERVICES, LLC., or its successors, and payment to the testing service of its review fee.
- b) No person who has failed the examination shall be eligible to be re-examined for a period of six months from the date of the examination filed by such person.

**DOCUMENTING YOUR WORK EXPERIENCE:** A Work Experience Certification form is attached and may be reproduced. The applicant must have the form(s) completed by his/her employer(s) to verify employment in the plumbing trade for the years enrolled in formal apprenticeship training, and during the one (1) year of practical hands-on experience as a journeyman plumber.

**CRIMINAL HISTORY BACKGROUND:** Be sure to answer questions number 9 through 18 on the application regarding any convictions you may have had in the past; detail the conviction(s) and provide all of the supporting documentation regarding same such as judgment(s) of conviction, any court documents regarding the details of the conviction and the final disposition of each matter. Prepare and attach a notarized statement in your own words explaining the circumstances surrounding each offense.

**CHILD-SUPPORT QUESTIONS:** Applicants must also complete the Child-Support Questions regarding any child-support obligation. In accordance with N.J.S.A. 2A:17-56.44, any applicant who has an arrearage of child-support payments will be permitted to take the examination if his or her application is approved; however, a license will not be issued to any candidate who owes back child-support payments in excess of six (6) months. The information provided will be thoroughly checked.

**APPLICATION FEE:** An application fee of \$100.00 must accompany this application. This fee should be paid in the form of a <u>check or money order</u> made payable to the State of New Jersey. The application fee you submit with your application is <u>nonrefundable</u>. (Applicants should understand that if the application filing fee is paid with a personal check, and the check is returned by the bank due to insufficient funds, the next step in the examination process will be delayed until the fee is paid.)

**AFFIDAVIT:** The affidavit section of the application must be signed and notarized.

**APPLICATION APPROVAL:** If your application to take the Master Plumbers Examination administered by PSI SERVICES, LLC. is approved, you will be notified in writing by the Board and the appropriate registration form(s) to take the examination will be forwarded to you.

Attach two clear, full-face passport-style photographs (2"x 2") of your head and shoulders, taken within the past six months.

Two photographs are required with each application.

Do not use staples to attach the photographs.



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## Application to Take the Examination to Become a Licensed Master Plumber

Application date:			
	Month	Day	Year

A nonrefundable application filing fee of \$100, in the form of a check or money order made out to the State of New Jersey, must be submitted with this application. (Applicants should understand that if the application filing fee is paid with a personal check, and the check is returned by the bank due to insufficient funds, the next step in the examination process will be delayed until the fee is paid.)

The Division is precluded by law from disclosing to the public the place of residence of licensees or applicants, without their consent. However, you are required to provide an address that may be released to the public in our directories or in response to other requests (by putting a check in the appropriate box). If you provide your place of residence as your public address of record, we will assume that you have consented to have that address be disclosed. If you do not consent to the disclosure of your place of residence, you should provide an address of record other than your place of residence that may be released to the public. One of your addresses must include a street, city, state and ZIP code.

Information that you provide on this application may be subject to public disclosure as required by the Open Public Records Act (OPRA).

Please print clearly. You must answer all of the questions on this application.

Pe	rson	al In	forma	ation		Date of l	birth:	Month	Day	Year
						Place of	birth:	City		State
1.	Nam	ne 🗆					(			State
			☐ Ms.	Last name	First name	Middle initial		N	Maiden nar	me
2.	Add	ress								
		Home	e:							
				et or P.O. Box	City	State	ZIP code		County	
				Telephone number (include are	a code)			E-mail addr	ess	
		Busin	ness:							
				Name of company			Telephone	number (inc	lude area	code)
				Street	City	State	ZIP code		County	
		Maili	ng:							
			Stre	et or P.O. Box	City	State	ZIP code		County	

	You <b>must</b> provide your Social Security number to the Board or Committee. Failure to do so licensure or certification.	will result	in de	nial/noi	ırenev	val of
	*Social Security Number:					
	*Pursuant to N.J.S.A. 54:50-24 et seq. of the New Jersey taxation law, N.J.S.A. 2A:17-56.44 Enforcement Law, Section 1128E(b)(2)A of the Social Security Act and 45 C.F.R. 60.7, 60.8 a required to obtain your Social Security number. Pursuant to these authorities, the Board or Coryour Social Security number to:	nd 60.9, the	Boa	rd or C	ommit	ttee is
	a. the Director of Taxation to assist in the administration and enforcement of any tax law, inc compliance with State tax law and updating and correcting tax records; and	luding for tl	he pu	rpose o	f revie	ewing
	b. the Probation Division or any other agency responsible for child-support enforcement, upon	n request.				
4.	Citizenship / Immigration Status					
	Federal law limits the issuance or renewal of professional or occupational licenses or certificate. To comply with this federal law, check the appropriate box below which indicates your citizenshin a U.S. citizen, attach a copy of your alien registration card (front and back) or other document Citizenship and Immigration Services (USCIS).	p/immigrat	ion st	atus. If	you a	re not
	☐ U.S. citizen					
	☐ Alien lawfully admitted for permanent residence in U.S.					
	☐ Other immigration status					
	Questions about your immigration status and whether or not it is a qualifying status under fe USCIS at: 1-800-375-5283.	deral law sl	hould	be dire	ected	to the
5.	Student Loan					
	Are you in default in regard to any student loan obligation(s)?			Yes		No
	If "Yes," you must obtain documentary evidence that you have reached an arrangement with the your student loan, for the eventual repayment of the loan. You will not be able to obtain a lice documents concerning the plan for repayment of your student loan.					
6.	Child Support					
	Please certify, under penalty of perjury, the following:					
	a. Do you currently have a child-support obligation?			Yes		No
	(1) If "Yes," are you in arrears in payment of said obligation?			Yes		No
	(2) If "Yes," does the arrearage match or exceed the total amount payable for the past six is	months?		Yes		No
	b. Have you failed to provide any court-ordered health insurance coverage during the past six	months?		Yes		No
	c. Have you failed to respond to a subpoena relating to either a paternity or child-support pro	ceeding?		Yes		No
	d. Are you the subject of a child-support-related arrest warrant?			Yes		No
	In accordance with <u>N.J.S.A.</u> 2A:17-56.44d, an answer of "Yes" to any of the questions a(1) licensure or certification. Furthermore, any false certification of the above may subject you to to, immediate revocation or suspension of licensure or certification.					
	Applicant's name (please print)  Applicant's signature			Date		

3. Social Security Number

#### 7. Medical Conditions Questions

Questions a through f pertain to medical conditions and use of chemical substances. Please read the definitions carefully. Your responses will be treated confidentially and retained separately. Please be aware that you have the right to elect not to answer those portions of the following questions which inquire as to the illegal use of controlled dangerous substances or activity if you have reasonable cause to believe that answering may expose you to the possibility of criminal prosecution. In that event, you may assert the Fifth Amendment privilege against self-incrimination. Any claim of Fifth Amendment privilege must be made in good faith. If you choose to assert the Fifth Amendment, you must do so in writing. You must fully respond to all other questions on the application. Your application for licensure or certification will be processed if you claim the Fifth Amendment privilege against self-incrimination. You should be aware, however, that you may later be directed by the Attorney General to answer a question that you have refused to answer on the basis of the Fifth Amendment, provided that the Attorney General first grants you immunity afforded by statutory law. (N.J.S.A. 45:1-20.)

"Ability to practice as a master plumber" is to be construed to include all of the following:

- a. The cognitive capacity to exercise the reasonable judgments of a master plumber and to learn and keep abreast of professional developments; and
- b. The ability to communicate those judgments and related information to clients and other interested parties, with or without the use of aids or devices, such as voice amplifiers; and
- c. The physical capability to perform the duties of a master plumber, with or without the use of aids or devices, such as corrective lenses or hearing aids.

"Medical Condition" includes physiological, mental or psychological conditions or disorders, such as, but not limited to orthopedic, visual, speech and hearing impairments, cerebral palsy, epilepsy, muscular dystrophy, multiple sclerosis, cancer, heart disease, diabetes, mental retardation, emotional or mental illness, specific learning disabilities, H.I.V. disease, tuberculosis, drug addiction and alcoholism.

"Chemical substance" is to be construed to include alcohol, drugs or medications, including those taken pursuant to a valid prescription for legitimate medical purposes and in accordance with the prescriber's direction, as well as those used illegally.

"Currently" does not mean on the day of, or even in the weeks or months preceding the completion of this application. Rather, it means recently enough so that the use of drugs may have an ongoing impact on one's functioning as a licensee, or within the previous two years.

"Illegal use of controlled dangerous substance" means the use of a controlled dangerous substance obtained illegally (e.g. heroin or cocaine) as well as the use of controlled dangerous substances which are not obtained pursuant to a valid prescription or not taken in accordance with the directions of a licensed health care practitioner.

not	taken in accordance with the directions of a licensed health care practitioner.
a.	Do you have a medical condition which in any way impairs or limits your ability to practice your profession with reasonable skill and safety? $\Box$ Yes $\Box$ No
b.	Are the limitations or impairments caused by your medical condition reduced or ameliorated because you receive ongoing treatment (with or without medications) or participate in a monitoring program**?
	☐ Yes ☐ No ☐ Not applicable
c.	Are the limitations or impairments caused by your medical condition reduced or ameliorated because of the field of practice the setting or manner in which you have chosen to practice? $\Box$ Yes $\Box$ No $\Box$ Not applicable
d.	Does your use of chemical substance(s) in any way impair or limit your ability to practice your profession with reasonable skill and safety? $\Box$ Yes $\Box$ No $\Box$ Not applicable
e.	Have you ever been diagnosed as having or have you ever been treated for pedophilia, exhibitionism or voyeurism?  \[ \subseteq \text{Yes} \subseteq \text{No} \]
f.	Are you currently engaged in the illegal use of controlled dangerous substances? (Recall that "currently" is defined as "within the last two years.") $\Box$ Yes $\Box$ No
	If you answered "Yes" to question f, are you currently participating in a supervised rehabilitation program or professional assistance program which monitors you in order to assure that you are not engaging in the illegal use of controlled dangerous substances? $\Box$ Yes $\Box$ No
**	If you receive such ongoing treatment or participate in such a monitoring program, the Board will make an individualized assessment of the nature, the severity and the duration of the risks associated with an ongoing medical condition so as to determine whether an unrestricted license or certificate should be issued, whether conditions should be imposed or whether you are not eligible for licensure or certification.

Date

Signature of applicant

8.	Have you ever changed your nar If "Yes," please submit with this		☐ No rriage certificate, divorce decree or court	order.
9.	(P.T.I.); or pled guilty to any viola	ation of law, ordinance, felony in any other jurisdiction? (Pa	y; indicted; tried; charged with; admitter, misdemeanor or disorderly persons offer thing or speeding violations need not be be.)	nse, in New Jersey, any other
10.	Have you ever been convicted of non vult, nolo contendere, no co	•	ny circumstances? This includes, but is no judge or jury.	ot limited to, a plea of guilty,  Yes No
	If "Yes," provide a copy of the explanation. (Attach additional s		d the release from parole or probation.	Please provide a complete
11.	Do you currently hold, or have you District of Columbia or in any or		pational license or certificate of <b>any</b> kind in	New Jersey, any other state, the  Yes No
			) held and the number(s). If the license or	certificate was issued under
	a different name, please provide	that name	ne First name	Middle initial
	Type of license or certificate	Number	State or jurisdiction that issued the license or certificate	Date issued/expired
	Type of license or certificate	Number	State or jurisdiction that issued the license or certificate	Date issued/expired
	Type of license or certificate	Number	State or jurisdiction that issued the license or certificate	Date issued/expired
	Type of license or certificate	Number	State or jurisdiction that issued the license or certificate	Date issued/expired
12.	Have you ever been disciplined state, the District of Columbia or	*	cupational license or certificate of any k	ind in New Jersey, any other  Yes No
13.	Have you ever had a professiona any other state, the District of Co		rtificate of any type suspended, revoked o iction?	r surrendered in New Jersey,
14.			enalties) ever been taken against your prother state, the District of Columbia or in	•
				☐ Yes ☐ No
15.	Have you ever been named as a practice in New Jersey, any othe	• •	ated to the practice of plumbing or other bia or in any other jurisdiction?	professional or occupational  Yes No
16.			fessional or occupational license or certate, the District of Columbia or in any o	
				□ Yes □ No
17.	Are there any criminal charges jurisdiction?	now pending against you in N	New Jersey, any other state, the District	of Columbia or in any other  Yes No
18.	-	e practice of plumbing or other	before any employer, association, socier professional or occupational practice in	•
	If the answer to any of the above leading to the action, and any su		gh 18, is "Yes," provide a complete exple eparate sheets of paper.	anation of the circumstances

### **Education**

vv nat	is the name and address of the	ingi senoor you uu		Name of high school	ol
	Street address		City	State	ZIP code
What	years did you attend high scho	001?			
Did yo	ou graduate from high school?	☐ Yes	□ No		
If "Ye	s," what was the date of your	graduation?	Month Year		
If "No	o," did you study to receive a	G.E.D. certificate?	☐ Yes ☐ No		
	es," please provide the name rtificate was issued.	and address of the	educational institution	that issued your G	.E.D. certificate and the date
			Name of educational institution		
	Street address		City	State	ZIP code
	Date certificate was issued		_		ZIP code  Or (Use additional sheets of pap
	Date certificate was issued is the name and address of the	colleges, universitie	_	you have attended?	
	Date certificate was issued is the name and address of the	colleges, universitie	s or vocational schools	you have attended?	
	Date certificate was issued is the name and address of the essary.)	colleges, universitie	s or vocational schools	you have attended?	? (Use additional sheets of pap
	Date certificate was issued is the name and address of the essary.)	colleges, universitie	s or vocational schools  ollege, university or vocational school  City	you have attended?	? (Use additional sheets of pap
List a	Date certificate was issued is the name and address of the essary.)  Street address  Street address  Il of the degrees, diplomas of services and services address.	Name of c	s or vocational schools  ollege, university or vocational school  City  Olty  Otty  You have received from	you have attended?  State  State  n recognized colle	(Use additional sheets of pap

**Statement of Employment** (Work experience must have been attained under the supervision of a Licensed Master Plumber.)

An applicant for examination must present proof that he or she:

1.

Has completed a four-year apprenticeship program approved by both the United States Department of Labor and a federally certified state agency, and has completed one year of practical hands-on experience as a journeyman plumber; **or** 

Has been awarded a bachelor's degree in mechanical, plumbing or sanitary engineering from a college or university accredited by a regional accreditation agency recognized by the Council on Post-Secondary Accreditation or the United States Department of Education, and has completed one year of practical hands-on experience as a journeyman plumber.

E 1					recent) employment first
Employer:					
Address:					
	Street address	s	City	State	ZIP code
Telephone num	ber:				
_	(ine	clude area code)			
Title of your po	sition:			Hours p	er week:
Your major rest	oonsibilities (use add	itional sheets of	f paper if necessa	ry):	
From			to		
	Month	Year		Month	Year
Immediate supe	ervisor's name, title a	and license num	ber:		
1	,				
Employer:					
	Street address	s	City	State	ZIP code
Telephone num	ber:				
rerephone num		clude area code)			
Title of your po	sition:			Hours r	er week:
					ver week.
			to		
From	Month	Year	to	Month	Year
	Month	Year		Month	Year
	Month	Year		Month	
	Month	Year		Month	Year
Immediate supe	Month	Year		Month	Year
Immediate supe	Month ervisor's name, title a	Year and license num	ber:	Month	Year
Immediate supe	Month	Year and license num	ber:	Month	Year
Immediate supe Employer: Address:	Month ervisor's name, title a	Year and license num	ber:	Month	Year
Immediate supe Employer: Address:	Month ervisor's name, title a  Street addres	Year and license num	ber:	Month	Year
Immediate supe  Employer: Address:	Month ervisor's name, title a  Street addres ber:	Year and license num	City	Month	Year  ZIP code
Immediate super: Employer: Address: Telephone number Title of your po	Month ervisor's name, title a  Street addres ber:	Year and license num	City	Month  State  Hours p	Year  ZIP code  per week:
Immediate super: Employer: Address: Telephone number Title of your po	Month ervisor's name, title a  Street addres ber:	Year and license num	City	Month  State  Hours p	Year  ZIP code
Immediate super: Employer: Address: Telephone numb Title of your po Your major resp	Street address ber:  sition:  ponsibilities (use add	Year and license num s s clude area code)	City  f paper if necessa	State  State  Hours p	Year  ZIP code  per week:
Employer:Address:  Telephone num  Title of your po Your major resp	Month ervisor's name, title a  Street addres ber:	Year and license num s clude area code)	City  f paper if necessa	State  State  Hours p	Year  ZIP code  per week:
Immediate supe  Employer: Address:  Telephone num  Title of your po Your major resp	Street addres ber:	Year and license num s clude area code)	City  f paper if necessa	State  State  Hours pry):	ZIP code  Der week:

(4) Employer:				
Address:				
	Street address	City	State	ZIP code
Telephone number:				
1	(include area code)			
Title of your positio	n:		Hours 1	oer week:
J 1	`	1 1	J/	
From		to		
	Month Yes		Month	Year
Immediate supervis	or's name title and license	number:		
miniediate supervis	or a name, title and needse	number.		
(5) Employer:				
Address:	Street address	City	State	ZIP code
m 1 1 1				
Telephone number:	(include area code)			
	· ·			
				per week:
Your major respons	ibilities (use additional she	ets of paper if necessa	ry):	
From		to		
	Month Yes	ar	Month	Year
Immediate supervise	or's name, title and license	number:		
(6) Employer:				
Address:				
	Street address	City	State	ZIP code
Telephone number				
rerephone number.	(include area code)			
Title of your positio	n.		Цонга .	per week:
				ger week
· ·				
From	Month Ye.	to	Month	Year
Immediate supervise	or's name, title and license	number:		

# **A**FFIDAVIT

This affidavit is to be executed by the applicant bef	ore a notar	y publ	lic:	
State of:				
County of:			} ss.	
I,	e provisions bers, swear the best of more deemed so	of Tit (or affing y know ufficies	le 45 of irm) that wledge nt to de	the General Statutes of New Jersey and the I am the applicant and that all information and belief. I understand that any omissions
I further swear (or affirm) that I have read <u>N.J.S.A</u> . 45 Board of Examiners of Master Plumbers, <u>N.J.A.C</u> . 13 the Board, I bind myself to be governed by them.		_	_	_
Furthermore, I voluntarily consent to a thorough invertible purpose of verifying my qualifications for licensurations and all governmental agencies and instrumentality or records requested by the Board.	e or certifica	tion. I	further	authorize all institutions, employers, agen
Signature of applicant				
Sworn and subscribed to before me this				
day of,,				Affix Seal Here
Name of Notary Public (please print)	_			
Signature of Notary Public				
	or office use	only)		
Location of examination:			Da	ate:
Was the applicant required to take the examination?			No	
Was the applicant approved?	☐ Yes		No	
If the applicant was not approved, please state the reas	son:			
Number of license issued: Date	e the license	was aj	pprovec	l by the Board:
Test score:				

Date		_
	Month/Day/Year	



# New Jersey Office of Attorney General Division of Consumer Affairs

State Board of Examiners of Master Plumbers 124 Halsey Street, 6th Floor, P.O. Box 45008 Newark, New Jersey 07101 (973) 504-6420

# **Work Experience Certification**

(Please print in ink or type.)

Last name	First		Middle
	Name of company		
Street address	City	State	ZIP code
Telephone number (include area code)			
This Work Experience Certification form p examiners of Master Plumbers in determining to considered confidential information by the Board	he qualifications of the applican		
The Board expects every person signing ne applicant's good character, working ski nowledge of the applicant's qualifications will	ills and employment experier	nce. Statements by res	
This form should be returned to the State Bo rill request that you appear personally.	ard of Examiners of Master Plun	nbers, at the above addre	ess, within 15 days, or the Boar
(This form sho	Statement of Reference ould not be filled out in the prese		
Applicant information			
Last name	First		Middle
Street address	City	State	ZIP code
Telephone number (include area code)			
. How long have you known the applicant?_			
<ul><li>. How long have you known the applicant?_</li><li>. What is your relationship to the applicant?_</li></ul>			
	ou? Give the exact dates.		
. What is your relationship to the applicant?	ou? Give the exact datesto		

Month/Day/Year

Month/Day/Year

		to		
Helper : From			Month/	Day/Year
Journeyman: From		to		
Month/Day/Year				Day/Year
What were the applicant's duties while employed	l by you?			
Vhat is your business or profession?				
Are you a New Jersey Licensed Master Plumber?	? \( \sum_{\text{Y}}\)	es 🗆 1	No	
f "Yes," what is your New Jersey Master Plumbo	er's license number? _			
Are you licensed in any other state or jurisdiction	n?	s 🗆 N	No	
f "Yes," please provide the state or jurisdiction a	and license number:			
			urisdiction	License number
Are you a personnel director or the representative	e of a firm? $\square$ Ye	es 🗌 1	No	
Last name	First			Middle
Street address	City		State	ZIP code
Street address  Telephone number (include area code)	City		State	ZIP code
Telephone number (include area code)  f you are <b>not</b> a Licensed Master Plumber, give to	Title	phone num		
Telephone number (include area code)  f you are <b>not</b> a Licensed Master Plumber, give the supervised the applicant.	Title the name, address, tele	phone num		nse number of the Licensed N
Telephone number (include area code)  f you are <b>not</b> a Licensed Master Plumber, give the supervised the applicant.  Last name	Title the name, address, tele	phone num	ber and lice	nse number of the Licensed M
Telephone number (include area code)  f you are <b>not</b> a Licensed Master Plumber, give to Plumber who supervised the applicant.  Last name  Street address  Telephone number (include area code)  certify that the above information is correct	Title  the name, address, tele  First  City  Title		state	nse number of the Licensed N  Middle  ZIP code
Telephone number (include area code)  f you are <b>not</b> a Licensed Master Plumber, give to Plumber who supervised the applicant.  Last name  Street address	Title  the name, address, tele  First  City  Title		state	nse number of the Licensed N  Middle  ZIP code

 ${\it If you have any additional information, please provide it.}$ 

Date_	
	Month/Day/Year



# New Jersey Office of Attorney General Division of Consumer Affairs

State Board of Examiners of Master Plumbers 124 Halsey Street, 6th Floor, P.O. Box 45008 Newark, New Jersey 07101 (973) 504-6420

# **Work Experience Certification**

(Please print in ink or type.)

### **Employer information**

Last name	First		Middle
	Name of company		
Street address	City	State	ZIP code
Telephone number (include area code)			
	n form properly completed on both sides mining the qualifications of the applicant the Board.		
the applicant's good character, wor	a signing this Work Experience Certifications will see considered by the Board as every constant of the second seed of the second second seed of the second seed of the second second seed of the second secon	ce. Statements by re	
This form should be returned to the will request that you appear personally.	State Board of Examiners of Master Plumb	bers, at the above addr	ess, within 15 days, or the Board
(This	Statement of Reference form should not be filled out in the presen		
Applicant information			
Last name	First		Middle
Street address	City	State	ZIP code
Telephone number (include area code)			
1. How long have you known the app	olicant?		
2. What is your relationship to the ap	plicant?		
3. How long was the applicant emplo	yed by you? Give the exact dates.		
From	//Day/Year to to	Month	Day/Year

Month/Day/Year

Month/Day/Year

Helper: From			_ to		
Month/Day/Year				M	onth/Day/Year
Journeyman: From			_ to	M	onth/Day/Year
What were the applicant's duties while employed by you?_					,
What is your business or profession?					
Are you a New Jersey Licensed Master Plumber?		Yes		No	
If "Yes," what is your New Jersey Master Plumber's license	e numbe	r?			
Are you licensed in any other state or jurisdiction?		Yes		No	
If "Yes," please provide the state or jurisdiction and license	e numbei	:			
	۰	1 **		jurisdiction	License number
Are you a personnel director or the representative of a firm If "Yes," please provide the following information:	.? ∟	Yes		No	
Last name	First				Middle
Street address	City			State	ZIP code
	City				
Telephone number (include area code)	Title				
Telephone number (include area code)  If you are not a Licensed Master Plumber, give the name, Plumber who supervised the applicant.	Title	telepho	one nun	nber and l	
If you are not a Licensed Master Plumber, give the name, Plumber who supervised the applicant.	Title address,	telepho	one nun	nber and l	icense number of the Licensed Mas
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If you are not a Licensed Master Plumber, give the name, Plumber who supervised the applicant.  Last name Street address	Title  address,  First  City  Title			State	icense number of the Licensed Mas  Middle  ZIP code
If you are not a Licensed Master Plumber, give the name, Plumber who supervised the applicant.  Last name  Street address  Telephone number (include area code)  I certify that the above information is correct to the be	Title  address,  First  City  Title			State	icense number of the Licensed Mas  Middle  ZIP code
If you are not a Licensed Master Plumber, give the name, Plumber who supervised the applicant.  Last name Street address  Telephone number (include area code)  I certify that the above information is correct to the be I am subject to punishment.	Title  address,  First  City  Title			State	Middle  ZIP code  and that if I certify false statement